X-BIONIC Indoor Master 2019

SAMORIN, 24-27 OCTOBER 2019

Class No.: 27

145 CSI 2 * LAND ROVER

Competition with one jump-off

sabato 26 ottobre 2019

Start: 16:30

Table: A National RG:

FEI RG / Art. 238.2.2

Height: 1,45 m

350 m/min Speed: Length: 480 m Time allowed: 83 sec Time limit: 166 sec

Obstacles: 13 Efforts: 16 Penalty sec: Closed combination:

1st Jump-off: 2-3b-9b-6a 6b-7-4-5 Length: 280 m Time allowed: 48 sec

96 sec Time limit:

2nd Jump-off: Length:

0 m Time allowed: 0 sec Time limit: 0 sec

